



## CONSULTING ENGINEERS ASSOCIATION OF INDIA

OCF Plot No.2, Pocket 9, Sector - B  
Vasant Kunj, New Delhi 110070  
Tel: 91-11- 26134644, Telefax: 91-11- 26139658  
Email: [ceai.ceai@gmail.com](mailto:ceai.ceai@gmail.com); Website: [www.ceaindia.org](http://www.ceaindia.org)

### APPLICATION FOR MEMBER (INDIVIDUAL)

#### Guidelines for Filling the Application Form

1. ACADEMIC QUALIFICATIONS must be followed by the name of the University / Institution and the year of passing.
2. PROFESSIONAL AFFILIATIONS must give the name of the Institution / Association, grade of membership and the year.
3. EXPERIENCE UNDER EMPLOYMENT should state in chronological order exact positions held with the duration of each position.
4. EXPERIENCE AS CONSULTANT must specify the duration and the precise field in which the consultancy services were offered.
5. MAJOR PROJECTS HANDLED should include few important projects handled during the last five years, types of project, services provided, approximate cost of the project and the year of completion.
6. SUPPORTERS: The application should be supported by two CEAI Members. In case of non-availability of any CEAI Member in the area of practice, a Fellow of the Institution of Engineers (India) (FIE) in your area and one CEAI Member should support the application.
7. Separate sheet may be attached under items where space is found in sufficient.
8. Proof of Date of Birth should be enclosed.



The Indian Members Association of  
International Federation of Consulting Engineers

I .....  
(Please type or write in block letters) (Surname) (Other names in full)

Son / Daughter / Husband of.....

Address .....

desire to be admitted to the Consulting Engineers Association of India as a Member (Individual) in accordance with its Memorandum & Articles as these now stand or as may hereafter be legally altered.

I was born at ..... on the .....day of the month of ..... in the year.....  
(Please attach documentary proof)

I am of ..... nationality.

I append hereto a full and accurate statement of my training and experience.

I solemnly declare that:

- (a) I do not advertise, or canvas, or am I connected with or interested in any company, firm or person who advertises, or canvases for Consulting Engineer's work.
- (b) I shall conform to the Code of Ethics of the Consulting Engineers Association of India.
- (c) I shall, as long as I remain a Member, abide by the Rules of the Association as they now exist or as they may hereafter be altered.
- (d) I will forthwith cease to be a Member on receipt of a notice from the Honorary Secretary that, in accordance with the Rules of the Association, my name has been removed from the Register of Members and that I will not, in that event bring any action against the Association.

I undertake to pay the Membership Subscription on confirmation of my admission.

I enclose cheque (local banks only) / Demand Draft No.....dated .....  
on ..... Bank for Rs.500 as Processing fee drawn in favour of  
"Consulting Engineers Association of India."

Witness my hand this ..... day of .....20.....

Signature.....

FOR OFFICE USE ONLY	SUPPORTERS
Application Received on.....	From personal knowledge of the applicant and in consideration of his qualifications as stated in the application, we recommend him to the Governing Council as being in every way a fit and proper person to be admitted to the Association as a Member (Individual).
Registration Fee (Rs.500) on.....	1. .... (Name in Block Letters)
Acknowledged on .....	Signature ..... Membership No.....
Date of Election .....	2. .... (Name in Block Letters)
Annual Subscription .....	Signature..... Membership No.....
Membership No .....	



5. CONSULTANCY DATA

5.1 YEAR OF STARTING PRACTICE:.....

5.2 NAME OF THE FIRM:.....DESIGNATION:.....

5.3 BUSINESS ADDRESS: .....

5.4 TEL: ..... MOB: .....EMAIL:.....

6. MAJOR PROJECTS HANDLED

PROJECT	CLIENT	SERVICES PROVIDED	YEAR COMPLETED	VALUE (RS. IN LACS)

7. DIRECTORS / PARTNERS / SENIOR TECHNICAL PERSONNEL

NAME	QUALIFICATIONS	POSITION / DESIGNATION

8. ANNUAL VOLUME OF GROSS FEES FOR THE PAST TWO YEARS: Rs.....Lacs

Rs.....Lacs

9. ASSOCIATED OR AFFILIATED FIRMS (if any): .....

10. FIELDS OF SPECIALISATION

Please ✓ mark in Annexure 1 only those fields in which you have expert knowledge and experience.

11. SERVICES OFFERED

Please ✓ mark in Annexure 2 only those services for which expert knowledge and experience is with you.

Name (In Capital Letters) ..... Signature .....

## ANNEXURE 1 : FIELDS OF SPECIALISATION

(Check  only those items in which the requisite technical manpower and expertise are readily available with you)

### AGRICULTURE AND NATURAL RESOURCES

- 01 FARM MECHANISATION
- 02 FISHERIES
- 03 FORESTRY AND FOREST PRODUCTS
- 04 IRRIGATION AND FLOOD CONTROL
- 05 LAND RECLAMATION & SOIL CONSERVATION
- 06 STORAGE FACILITIES
- 07 OTHERS (SPECIFY)

### TRANSPORT

- 01 AIRPORTS AND AIR-TRANSPORT
- 02 BRIDGES
- 03 BUS TRANSPORT FACILITIES
- 04 HIGHWAYS AND ROAD TRANSPORT
- 05 PIPELINES
- 06 RAIL TRANSPORT
- 07 RIVER AND SEA TRANSPORT
- 08 SEA PORTS AND HARBOURS
- 09 SUBWAYS
- 10 TUNNELS
- 11 OTHERS (SPECIFY)

### PUBLIC UTILITIES AND RELATED FIELDS

- 01 BUILDINGS (INCL. HIGH RISE BUILDINGS)
- 02 CARTOGRAPHY
- 03 DAMS & RESERVOIRS
- 04 DRAINAGE
- 05 ELECTRICAL INSTALLATIONS
- 06 ENVIRONMENTAL ENGINEERING
- 07 GAS INSTALLATIONS AND TRANSMISSION
- 08 HEATING, VENTILATION, AIR-CONDITIONING
- 09 HOSPITALS
- 10 HOTELS / RESORTS
- 11 HOUSING
- 12 INDUSTRIAL UTILITIES
- 13 MARINE TERMINAL FACILITIES
- 14 MINING
- 15 NUCLEAR ENGINEERING

- 16 POWER STATIONS (GAS/THERMAL/HYDRO/  
NON -CONVENTIONAL)
- 17 POWER TRANSMISSION AND DISTRIBUTION
- 18 SEWAGE TREATMENT AND DISPOSAL
- 19 SOLID WASTE MANAGEMENT
- 20 SPORTS COMPLEXES
- 21 SWIMMING POOLS
- 22 STRUCTURAL ENGINEERING
- 23 TELECOMMUNICATIONS
- 24 WATER SUPPLY AND DISTRIBUTION
- 25 OTHERS (SPECIFY)

### INDUSTRY AND COMMERCE

- 01 AGRICULTURAL PRODUCTS AND FOOD PROCESSING
- 02 AUTOMATION
- 03 BRICKS AND TILES
- 04 CEMENT
- 05 CERAMICS
- 06 CHEMICAL PLANTS (INCL. FERTILISERS, PLASTICS)
- 07 COAL
- 08 COMPUTER APPLICATIONS
- 09 FABRICS
- 10 FISH PROCESSING
- 11 FOUNDRIES
- 12 ENERGY CONSERVATION
- 13 LEATHER TECHNOLOGY
- 14 INDUSTRIAL ESTATES
- 15 MATERIALS HANDLING
- 16 METALLURGY
- 17 MINERALOGY
- 18 OIL & PETROCHEMICALS
- 19 PHARMACEUTICAL PLANTS
- 20 PULP AND PAPER PLANTS
- 21 RUBBER
- 22 SOFTWARE DEVELOPMENT
- 23 STEEL AND IRON WORKS
- 24 TIMBER PROCESSING
- 25 OTHERS (SPECIFY)

**ARCHITECTURE AND RELATED FIELDS**

- |                             |                         |                             |                                     |
|-----------------------------|-------------------------|-----------------------------|-------------------------------------|
| <input type="checkbox"/> 01 | CONSERVATION            | <input type="checkbox"/> 04 | PARKS                               |
| <input type="checkbox"/> 02 | EDUCATIONAL FACILITIES  | <input type="checkbox"/> 05 | SOCIAL AND LOW COST HOUSING         |
| <input type="checkbox"/> 03 | FACTORIES AND BUILDINGS | <input type="checkbox"/> 06 | URBAN DEVELOPMENT AND CITY PLANNING |
|                             |                         | <input type="checkbox"/> 07 | OTHERS (SPECIFY)                    |

**ANNEXURE 2 : TYPE OF SERVICES**

(Check  only those items in which the expertise is readily available with you)

- |                             |  |                             |  |
|-----------------------------|--|-----------------------------|--|
| <input type="checkbox"/> 01 | ADVISORY SERVICES  | <input type="checkbox"/> 21 | OCEANOGRAPHY   |
| <input type="checkbox"/> 02 | ARCHITECTUREAL SERVICES                                    | <input type="checkbox"/> 22 | OPERATION AND MAINTENANCE                                      |
| <input type="checkbox"/> 03 | BID EVALUATION   | <input type="checkbox"/> 23 | PLANNING STUDIES   |
| <input type="checkbox"/> 04 | CHEMICAL PROCESS DESIGN & LAYOUT                           | <input type="checkbox"/> 24 | PROJECT MANAGEMENT   |
| <input type="checkbox"/> 05 | COMPUTER SERVICES  | <input type="checkbox"/> 25 | PURCHASING, INSPECTION & TESTING OF MATERIALS AND EQUIPMENT    |
| <input type="checkbox"/> 06 | CONSTRUCTION MANAGEMENT                                    | <input type="checkbox"/> 26 | QUANTITY SURVEYING - ESTIMATING                                |
| <input type="checkbox"/> 07 | DESIGN OF MACHINERY & EQUIPMENT – CHEMICAL                 | <input type="checkbox"/> 27 | PREPARATION OF CONTRACT DOCUMENTS                              |
| <input type="checkbox"/> 08 | DESIGN OF MACHINERY & EQUIPMENT – ELECTRICAL               | <input type="checkbox"/> 28 | RESOURCE SURVEYS   |
| <input type="checkbox"/> 09 | DESIGN OF MACHINERY & EQUIPMENT – MECHANICAL               | <input type="checkbox"/> 29 | RATE STUDIES AND APPRAISALS                                    |
| <input type="checkbox"/> 10 | DISPUTE RESOLUTION INCLUDING ARBITRATION                   | <input type="checkbox"/> 30 | SOIL ENGINEERING, FOUNDATION ENGINEERING                       |
| <input type="checkbox"/> 11 | ELECTRICAL POWER STATION DESIGN & LAYOUT                   | <input type="checkbox"/> 31 | SUPERVISION OF CONSTRUCTION / EQUIPMENT INSTALLATION CONTRACTS |
| <input type="checkbox"/> 12 | ELECTRICAL POWER TRANSMISSION & DISTRIBUTION SYSTEM DESIGN | <input type="checkbox"/> 32 | TECHNICAL FEASIBILITY STUDIES & PRELIMINARY ENGINEERING        |
| <input type="checkbox"/> 13 | ENGINEERING DESIGN, ESTIMATING                             | <input type="checkbox"/> 33 | TESTING AND INSPECTION   |
| <input type="checkbox"/> 14 | ENVIRONMENTAL STUDIES                                      | <input type="checkbox"/> 34 | TOPOGRAPHICAL AND SOIL SURVEYS                                 |
| <input type="checkbox"/> 15 | GEOLOGICAL / GEOPHYSICAL SURVEYS                           | <input type="checkbox"/> 35 | TRAFFIC STUDIES  |
| <input type="checkbox"/> 16 | HYDRO -GEOLOGY   | <input type="checkbox"/> 36 | VALUATION – BUILDING & STRUCTURES                              |
| <input type="checkbox"/> 17 | INDUSTRIAL ENGINEERING                                     | <input type="checkbox"/> 37 | VALUATION –PLANT & MACHINERY                                   |
| <input type="checkbox"/> 18 | MANAGEMENT STUDIES   | <input type="checkbox"/> 38 | VALUE ANALYSIS   |
| <input type="checkbox"/> 19 | MARKET SURVEYS   | <input type="checkbox"/> 39 | OTHER (SPECIFY)  |
| <input type="checkbox"/> 20 | MINERAL EXPLORATION  |                             |  |